

Independent Auditor's Report

To the Members of JHARKHAND OLYMPIC ASSOCIATION

We have audited the accompanying financial statements of JHARKHAND OLYMPIC ASSOCIATION (Society registered under the Societies registration Act, 1860) having its registered office Qr No LIG/R/204, HARMOO HOUSING COLONY, HARMOO (JHARKHAND) which comprise the Balance Sheet, Income & Expenditure Account for the year ended March 31, 2017 and a summary of significant accounting policies and other explanatory information.

Management is responsible for the preparation of these financial statements that give a true and fair view of the financial position of the Society in accordance with the Societies registration Act, 1860. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of

| 306, BALDEO BHAWAN, SHRADHANAND ROAD, UPPER BAZAAR, RANCHI – 834001, JHARKHAND
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FR. NO.- 022977N



ASN & COMPANY
CHARTERED ACCOUNTANTS

material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Societies preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

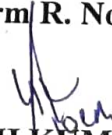
We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

In our opinion and to the best of our information and according to the explanations given to us, the financial statements give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India:

- a) In the case of the Balance Sheet, of the state of affairs of the Company as at March 31, 2017
- b) In the case of Income & Expenditure account of the excess of income over expenditure for the year ending on that date.

PLACE: RANCHI
DATE : 16.02.2018

FOR: ASN & COMPANY.
CHARTERED ACCOUNTANTS
(Firm R. No. 022977N)


CA. GOPESH KUMAR GOENKA
[PARTNER]
MEM. No. 420374

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JHARKHAND OLYMPIC ASSOCIATIONS

BALANCE SHEET AS ON 31/03/2017

| LIABILITIES | AMOUNT(RS) | ASSETS | AMOUNT(RS) |
|-----------------------------------|------------|-------------------------------------|------------|
| <u>CAPITAL ACCOUNT</u> | | <u>SUNDRY DEBTORS</u> | |
| OPENING BALANCE | 83,163.00 | JHARKHAND ARCHERY ASSOCIATION | 20,000.00 |
| ADD: SURPLUS DURING THE YEAR | 18,646.00 | JHARKHAND BOXING ASSOCIATION | 20,000.00 |
| | 101,809.00 | JHARKHAND FENCING ASSOCIATION | 20,000.00 |
| | | JHARKHAND KHO - KHO ASSOCIATION | 20,000.00 |
| <u>UNSECURED LOANS</u> | | JHARKHAND TABLE TENNIS ASSOCIATION | 20,000.00 |
| (As per Annexure "A") | 490,000.00 | EAST SINGHBHUM DISTRICT | 17,500.00 |
| | | WEST SINGHBHUM DISTRICT | 17,500.00 |
| <u>CURRENT LIABILITIES</u> | | <u>CASH AND BANK BALANCE</u> | |
| AUDIT FEES PAYABLE | 34,500.00 | BALANCE WITH SBI | 450,542.50 |
| | | CASH IN HAND | 40,766.50 |
| | 626,309.00 | | 626,309.00 |

AS PER OUR REPORT OF EVEN DATE ANNEXED

FOR ASN & COMPANY
CHARTERED ACCOUNTANTS



CA GOPESH KUMAR GOENKA
PARTNER
PLACE : RANCHI
Date : 16/02/2018

FOR JHARKHAND OLYMPIC ASSOCIATION



PRESIDENT

GENERAL SECRETARY




TREASURER



| JHARKHAND OLYMPIC ASSOCIATION | | | | |
|--|------------|---|------------|------------|
| INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2017 | | | | |
| PARTICULARS | AMOUNT(RS) | PARTICULARS | AMOUNT(RS) | AMOUNT(RS) |
| To Affiliation Fees paid | 1,000.00 | By Affiliation Fees from State Associations | | 33,000.00 |
| To AGM Expenses | 60,000.00 | By Affiliation Fees from District Associations | | 22,000.00 |
| To Bank Charges | 140.00 | By Grant received from Indian Olympic Association | | 600,000.00 |
| To Certificate Printing Expenses | 14,860.00 | | | |
| To Printing & Stationary Expenses | 7,254.00 | | | |
| To Expenses on Olympic Tour | 201,000.00 | | | |
| To Expenses on organising Training Camp of(JOA share) | | | | |
| Wushu | 50,000.00 | | | |
| Lawn Balls | 80,000.00 | | | |
| Atheletics | 50,000.00 | | | |
| Cycling | 20,000.00 | | | |
| | 200,000.00 | | | |
| To expenses on District Olympic Games | 140,600.00 | | | |
| To Audit Fees | 11,500.00 | | | |
| To Excess of Income over Expenditure | 18,646.00 | | | |
| | 655,000.00 | | | 655,000.00 |

AS PER OUR REPORT OF EVEN DATE ANNEXED

FOR ASN & COMPANY
CHARTERED ACCOUNTANTS

[Signature]

CA GOPESH KUMAR GOENKA
PARTNER
PLACE : RANCHI
Date : 16/02/2018

[Signature]
PRESIDENT

FOR JHARKHAND OLYMPIC ASSOCIATION

[Signature]
GENERAL SECRETARY

[Signature]
TREASURER

