

## झारखण्ड ओलिन्पिक संघ JHARKHAND OLYMPIC ASSOCIATION (Affiliated to Indian Olympic Association)

**Registered Under Societies Registration Act 1860** 

JOA/AGM/2017

03.05.2017

To,

All the State Sports Association,
District Olympic Association
affiliated to Jharkhand Olympic Association
IOA Member from Jharkhand
Dear Sir,

## ANNUAL GENERAL BODY MEETING OF JHARKHAND OLYMPIC ASSOCIATION 27<sup>TH</sup> MAY 2017 AT 11.00 AM THE BALL ROOM, HOTEL HOLIDAY HOME, KANKE ROAD RANCHI

The Annual General Body meeting of Jharkhand Olympic Association shall be held at 11.00AM on 27<sup>th</sup> May 2017 at THE BALL ROOM, HOTEL HOLIDAY HOME, KANKE ROAD Ranchi to transact the undermentioned agenda;

- (1) Confirmation of Minutes of previous General Body Meeting,
- (2) Report of Secretary General,
- (3) Approval of Accounts of JOA for 2014-15, 2015-16
- (4) Appointment of Auditor for JOA for session 2016-17
- (5) Election of office bearers of JOA for session 2017-2021 as per the Constitution of JOA,
- (6) Office of JOA
- (7) Any other matter with the permission of Chair.

All the Affiliated State Sports Association of JOA who has cleared their dues till 216-17 may forward the names of TWO delegates who are authorised to attend the AGM.

All the Affiliated District Olympic Association of JOA who has cleared their dues till 216-17 may forward the names of ONE delegate who are authorised to attend the AGM.

IOA Members from Jharkhand shall also submit their confirmation to attend the meeting.

All such affiliated Units are required to submit the authorisation letter mentioning the Name of the person and position held in the Association along-with copy of Photo ID proof (Driving License, Passport, Aadhar Card, Voters card) addressed to the President/General Secretary on the official letterhead of the Association latest by 17<sup>th</sup> May 2017 5.00PM so as to reach by email at jharkhandolympic@gmail.com. The original copy may also be sent at the registered office address of Jharkhand Olympic Association.

This is for your information and necessary action please.

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Thanking you

Yours Sincerely

(S.M.HASHMI)

**SECRETARY GENERAL** 

Office: LIG/R/204, Harmu Housing Colony, Ranchi, Jharkhand E-mail: Jharkhandolympic@gmail.com, madhukantpathak@gmail.com